

**TOWN OF DILLON
TOWN COUNCIL**

**WORK SESSION
Best Western Ptarmigan Lodge
652 Lake Dillon Drive
6:00 p.m.
Tuesday, November 1, 2016**



AGENDA

1. **6:00 – 6:15 p.m.** Medical and Dual License Marijuana Business License Discussion
2. **6:15 – 6:30 p.m.** Air Show Discussion
3. **6:30 – 6:45 p.m.** Tiki Bar Decking Discussion
4. Staff Reports/Legislative Updates
 - a. Public Works Director's Report, Scott O'Brien
 - b. Police Chief's Report, Mark Heminghaus
5. Council Member Comments and Committee Reports
 - a. Dillon Business Association – Tom Breslin & Kerstin Anderson
 - b. Dillon Cemetery Advisory Committee – Kyle Hendricks
 - c. NWCCOG Executive Committee, Council Meeting, Quality/Quantity – Carolyn Skowyra
 - d. Snake River Regional Planning Commission – Brad Bailey
 - e. Summit County Housing Authority – Mayor Burns & Tom Breslin
 - f. Summit County Transit Board – Mark Nickel
 - g. Summit County Wildfire Council – Jen Barchers & Ned West
6. Council Meeting Agenda Review
7. Other Business

NOTE: Public hearings are not held during Town Council Work Sessions. The public is invited to attend the Work Session and listen to the Council's discussion. However, the Council is not required to take public comments during Work Sessions. At the discretion of the Council, public comment may be allowed if time permits and, if allowed, public comment may be limited. No formal action will be taken by the Town Council at its Work Session.

Town of Dillon
275 Lake Dillon Drive
Post Office Box 8
Dillon, CO 80435

970.468.2403
Fax 970.262.3410