

## PROJECT CONTACTS

**KEY NOTE** 

WINDOW TYPE

ROOM/SPACE NUMBER

SUMMIT COUNTY BUILDING INSPECTION DIVISION

OWNER:

KEVIN FAULKNER **BROWN & ASSOCIATES** 7687 W. 88TH AVE. ARVADA, CO 80005 TEL: (970) 470-3811

TEL: (970) 673-9508

PLAN NORTH

W1 WALL TYPE

SECTION/DETAIL REFERENCE

WALL SECTION REFERENCE

ARCHITECT: JOHN SPONSELLER ETHOS ARCHITECTURE GROUP 8025 W 25TH PLACE LAKEWOOD, CO 80214 TEL: (303) 815-0161

STRUCTURAL COLETTE SMITH ENGINEER: RMG ENGINEERS 49 Y RD. SILVERTHORNE, CO 80498 SHEET INDEX

ARCHITECTURAL

A0 COVER SHEET, CODE STUDY, DETAILS A1 LOWER LEVEL & MAIN LEVEL FLOOR PLANS

STRUCTURAL

S1 STRUCTURAL FRAMING PLANS S2 STRUCTURAL DETAILS

MODEL CODES

**CODE SUMMARY** 

ACTUAL:

BUILDING AREA

SUMMIT COUNTY BUILDING DIVISION HAS ADOPTED 2012 INTERNATIONAL CODES, AMENDED FOR LOCAL CONDITIONS

TYPE OF CONSTRUCTION: TYPE 5-B, FULLY SPRINKLERED

1,058 SF (MAIN LEVEL) 1,524 SF (LOWER LEVEL)

EXITS REQUIRED: 1 PER TENANT, EXITS PROVIDED: 1 PER TENANT.

2017 NATIONAL ELECTRICAL CODE (NEC)

ALLOWABLE: 6,000 SF

PROJECT SCOPE

312 SF BALCONY ADDITION TO 1,058 SF MAIN LEVEL RETAIL SPACE. FLOOR INFILL & STAIR DEMOLITION AT MAIN LEVEL RETAIL SPACE TO SEPARATE MAIN LEVEL SPACE FROM 1,524 SF LOWER LEVEL TENANT SPACE.

ARCHITECTURE GROUP 8025 W. 25TH PL LAKEWOOD, CO 80214 TEL: (303) 815-0161 WEB: www.ethos-arch-group.com



8.22.2019 FOR PLAN REVIEW

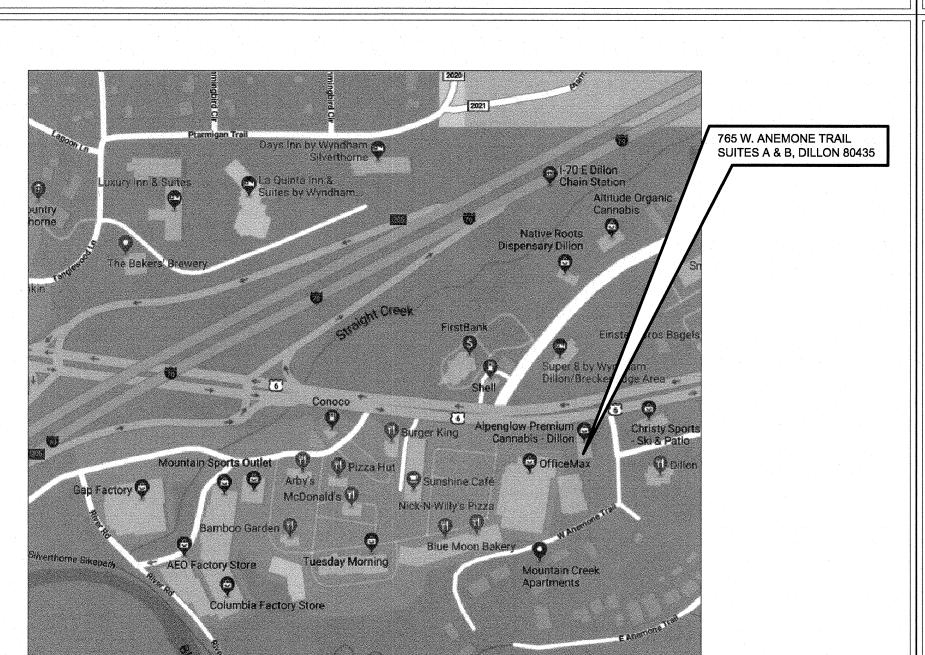
DRAWN BY: JS, KC

CHECKED BY: JS

19-218

COVER, CODE, **DETAILS** 

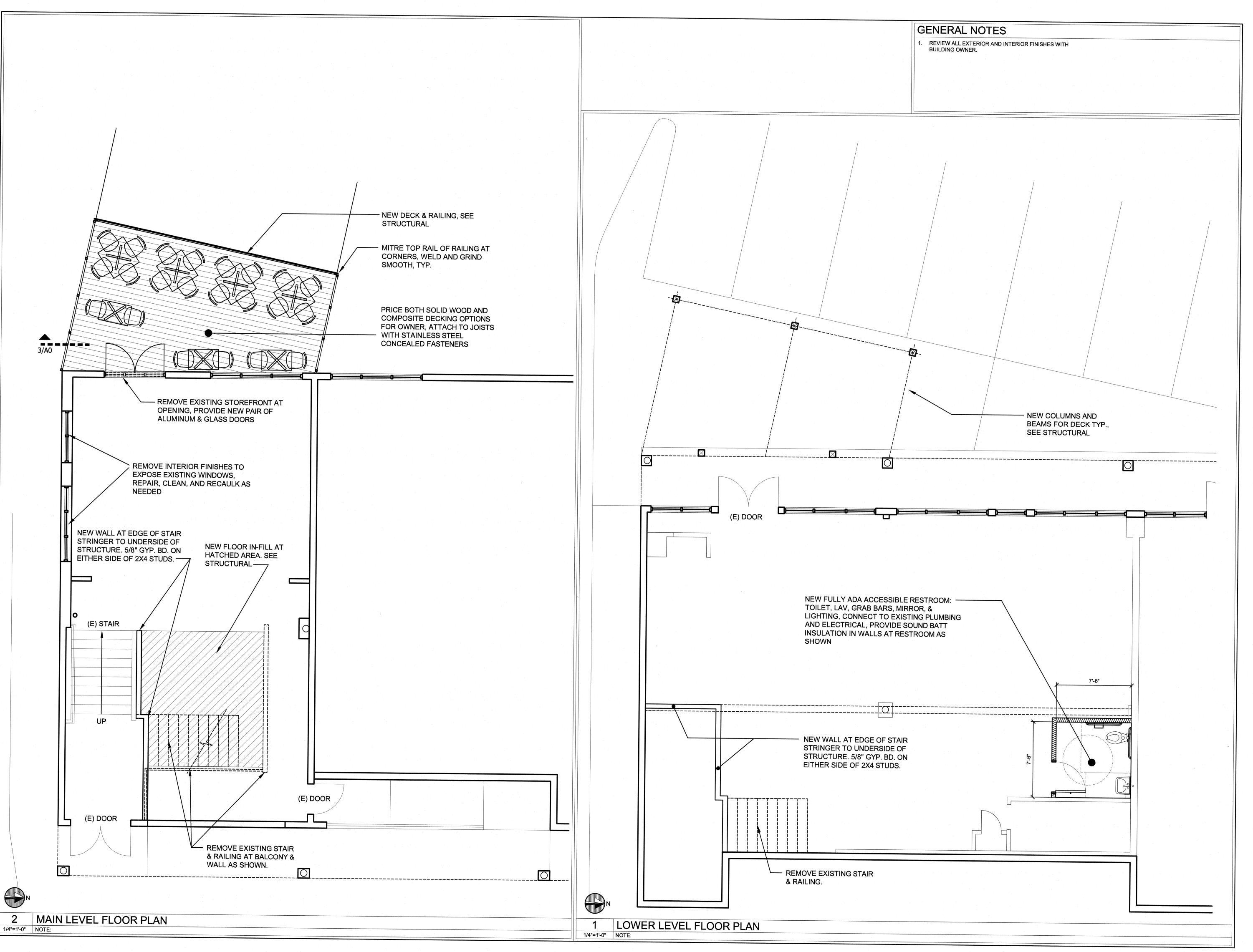
8.22.2019



N.T.S. NOTE:



SITE PLAN N.T.S. NOTE:







GORE RANGE PLAZA
PARTIAL SHELL REMODE
765 W. ANEMONE TRAIL
UNITS A & B
DILLON, CO 80435

Issue Record:	
<u>8.22.2019</u>	FOR PLAN REVIEW
Revisions:	
	- AND
Drawn:	

DRAWN BY: JS, KC

CHECKED BY: JS

Project No.

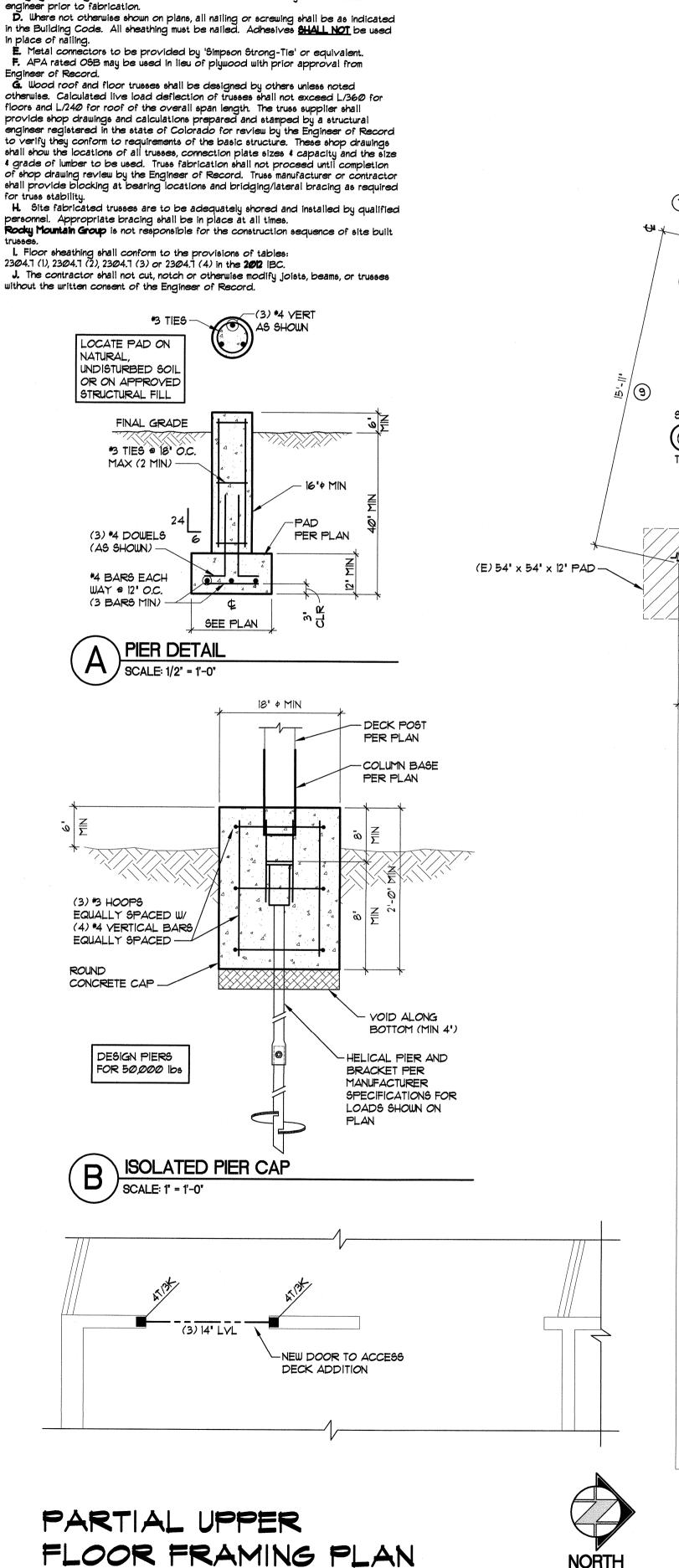
Contents:

LOWER LEVEL AND MAIN LEVEL FLOOR PLANS

A1

Date of Last Print: 8.22.2019

brought into snug contact.



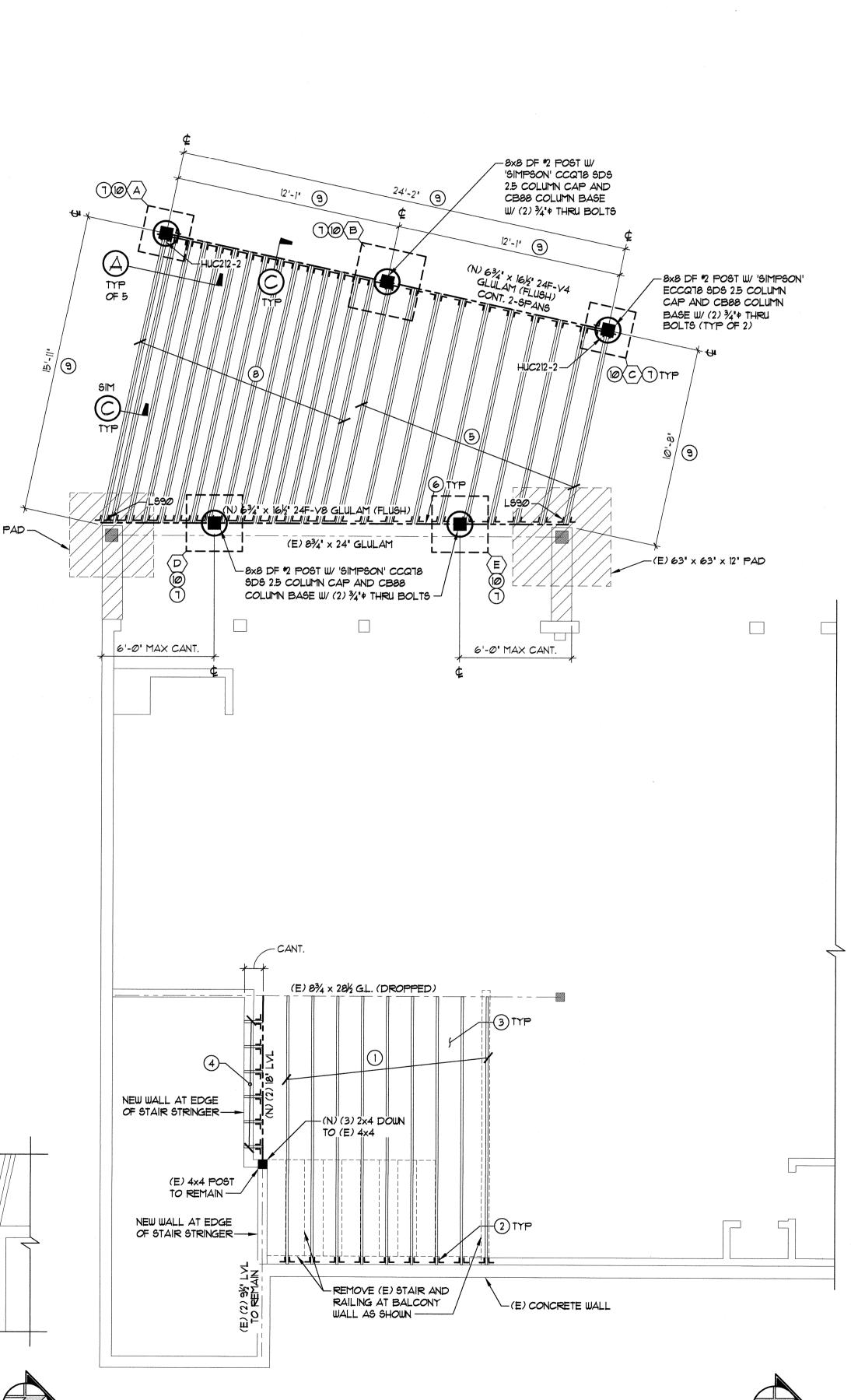
- SCALE: 1/4" = 1'-0"-

. Stud Grade

.. 24F-V4 DF/DF unless noted otherwise

. \*I Grade Post and Timber

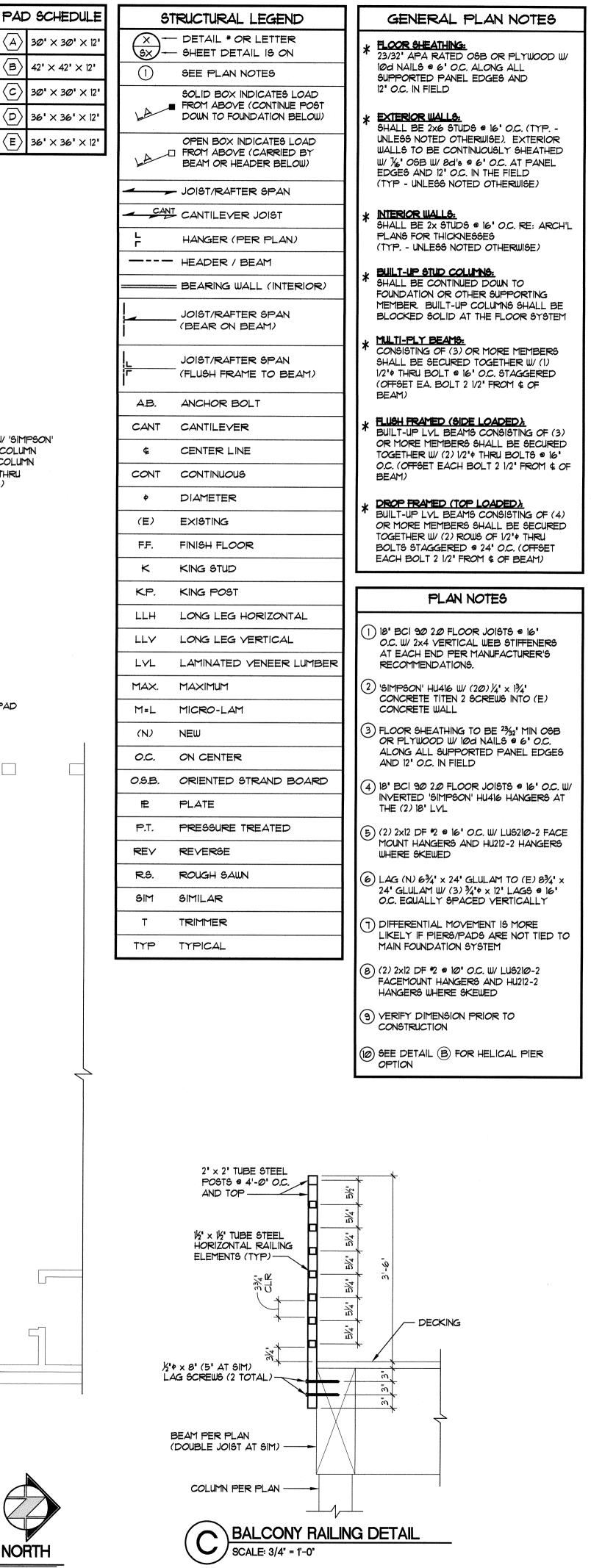
. \*3 Grade

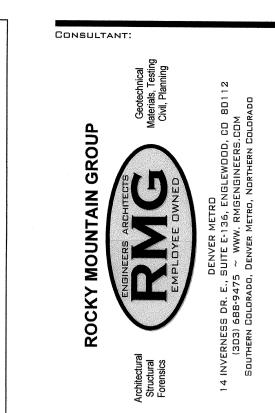


MAIN LEVEL FLOOR AND

- SCALE: 1/4" = 1'-@"-

DECK FRAMING PLAN







08-22-2019 FOR PLAN REVIEW

RNG Project No. 171791

**UPPER FLOOR FRAMING** PLAN, MAIN FLOOR AND DECK FRAMING PLAN

AND NOTES

08-22-2019